



## **CHILDREN, YOUNG PEOPLE AND EDUCATION CABINET BOARD**

*Immediately Following Scrutiny Committee on  
THURSDAY, 3 DECEMBER 2015*

**COMMITTEE ROOMS 1/2, PORT TALBOT CIVIC CENTRE**

### **PART 1**

1. To agree the Chairman for this Meeting
2. To receive any declarations of interests from Members
3. To receive the Minutes of the previous Children, Young People and Education Cabinet Board held on 22nd October 2015 (*Pages 5 - 8*)
4. To receive the Forward Work Programme 2014/15 (*Pages 9 - 12*)

### **To receive the Report of the Head of Business Strategy**

5. Performance Indicator Data - Quarter 2 Including the Key Priorities Indicators (*Pages 13 - 38*)

### **To receive the Report of the Head of Participation**

6. Education Performance Indicator Data - Quarter 2 (*Pages 39 - 50*)
7. All Composite Data on Pupil Performance 14 - 15 (Annual Report) (*Pages 51 - 62*)

### **To receive the reports of the Head of Transformation**

8. Schools Admissions Policy 17/18 Permission to Consult  
(Pages 63 - 78)
9. Re-organisation and Inclusion of the provision of pupils who receive their education otherwise than at school (Pages 79 - 144)

### **To receive the Report of the Director of Social Services, Health and Housing**

10. Estyn Inspection of Hillside Secure Centre (Pages 145 - 156)
11. Any urgent items (whether public or exempt) at the discretion of the Chairman pursuant to Statutory Instrument 2001 No 2290 (as amended)
12. Access to Meetings - to resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

### **PART 2**

### **To receive the Private Reports of the Director of Social Services, Health and Housing**

13. Hillside Managers Report Exempt Under Paragraph 13  
(Pages 157 - 170)
14. Hillside (The Children's Home (Wales) Exempt Under Paragraph 13  
(Pages 171 - 202)
15. Children and Young People Services Supported Accommodation Needs Update Exempt Under Paragraph 14 (Pages 203 - 212)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Thursday 26<sup>th</sup> November 2015**

## **Cabinet Board Members:**

**Councillors:** P.A.Rees and P.D.Richards

### **Notes:**

- (1) *If any Cabinet Board Member is unable to attend, any other Cabinet Member may substitute as a voting Member on the Committee. Members are asked to make these arrangements direct and then to advise the committee Section.*
- (2) *The views of the earlier Scrutiny Committee are to be taken into account in arriving at decisions (pre decision scrutiny process).*